



**SOCIAL SERVICES, HOUSING AND COMMUNITY SAFETY CABINET
BOARD**

**IMMEDIATELY FOLLOWING CABINET SCRUTINY COMMITTEE
THURSDAY 9th MARCH 2023**

**MULTI-LOCATION MEETING – COUNCIL CHAMBER PORT TALBOT
AND MICROSOFT TEAMS**

**ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE
DURATION OF THE MEETING**

Webcasting/Hybrid Meetings:

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

Part 1

1. Appointment of Chairperson
2. Chairpersons Announcement/s
3. Declarations of Interest
4. Minutes of Previous Meeting (*Pages 5 - 6*)
5. Forward Work Programme 2022/23 (*Pages 7 - 8*)
6. Public Question Time
Questions must be submitted in writing to Democratic Services, democratic.services@npt.gov.uk no later than noon on the working day prior to the meeting. Questions must relate to items on the agenda. Questions will be dealt with in a 10 minute period.

For Information

7. West Glamorgan Safeguarding Annual Report (*Pages 9 - 92*)
8. Housing Support Grant Annual Report 2022 (*Pages 93 - 134*)

For Monitoring

9. Quarter 3 Performance Indicators (*Pages 135 - 182*)

For Decision

10. Substance Misuse Action Fund: Grant Agreements (*Pages 183 - 204*)
11. Participation in Welsh Governments Empty Homes Scheme (*Pages 205 - 254*)
12. Western Bay Area Planning Board Risk Sharing Agreement (*Pages 255 - 286*)
13. Urgent Items
Any urgent items (whether public or exempt) at the discretion of the Chairperson pursuant to Statutory Instrument 2001 No. 2290 (as amended).

Part 2

14. Access to Meetings - Exclusion of the Public
To resolve to exclude the public for the following items pursuant to Regulation 4 (3) and (5) of Statutory Instrument 2001 No. 2290 and the relevant exempt paragraphs of Part 4 of Schedule 12A to the Local Government Act 1972.

For Information

15. Contractual Arrangements for a Range of Services Funded Through the Housing Support Grant 2023/24 (*Pages 287 - 316*)

For Decision

16. Extension to the provision of a Welcome Centre in respect of

Ukrainians fleeing the conflict (*Pages 317 - 328*)

17. Request to Purchase Properties for the Prevention of Homelessness (*Pages 329 - 344*)

K.Jones
Chief Executive

Civic Centre
Port Talbot

Friday, 3 March 2023

Social Services, Housing and Community Safety Cabinet Board
Members:

Councillors. J.Hale, S.Harris and A.Llewelyn